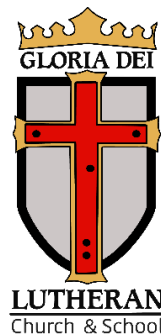


Gloria Dei Lutheran Church

Fourth Sunday after Pentecost

June 21, 2026

Building Faith ✝ Building Community ✝ Building Lives



GATHERING MUSIC

Voluntary in D Minor

Samuel Long

RINGING OF THE TOWER BELL

GATHERING

WELCOME

You are invited to stand as you are able.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Kneel/stand as you are able.

Silence for reflection and self-examination.

Compassionate God,
we confess to you all our sins.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

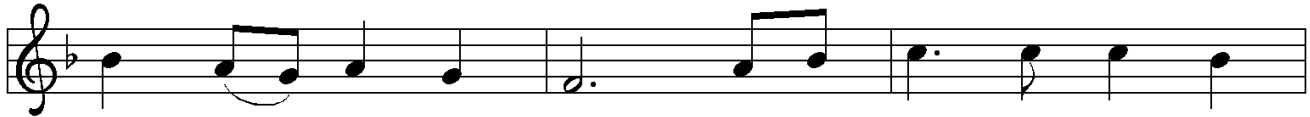
Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Father, ✝ Son, and Holy Spirit,
your sins are forgiven.
Rest in God's love.
Amen.



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Refrain
 Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:




all are wel - come, all are wel - come in this place.

GREETING *(Stand)*

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

KYRIE

Refrain



Ky-ri - e e - lei - son, on our world and on our way.



Ky-ri - e e - lei - son, ev-'ry day.



- 1 For peace in the world, for the health of the church, for the
- 2 That we may live out your im - passioned re - sponse to the
- 3 For peace in our hearts, . . . for peace in our homes, . . for
- 4 For your Spir - it to guide; that you cen - ter our lives in the




u - ni - ty of all; for
hun - gry and the poor; that
friends and fam - i - ly; for
wa - ter and the word; that you



this ho - ly house, for all who wor-ship and praise,
we may live out truth and jus - tice and grace,
life and for love, for our work and our play,
nour-ish our souls . . . with your bod - y and blood,

Refrain



let us pray to the Lord, let us pray to the Lord.

CANTICLE OF PRAISE

Refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be



peo - ple of God. Pow - er, rich - es, wis - dom, and strength, and

Refrain



hon - or, bless - ing, and glo - ry are his. This is the feast of



vic - t'ry for our God, for the Lamb who was slain has be - gun his reign. Al -



le - lu - ia. 2 Sing with all the peo - ple of God, and



join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - t'ry for our God, for the



Lamb who was slain has be - gun his reign. Al - le - lu - ia.

THE WORD

PRAYER OF THE DAY

Let us pray together:

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

Congregation sits. Children are invited to come forward during the song and sit on the chancel steps.

WORD FOR THE CHILDREN

Send Me

Here I am, are you calling to me?

I am only a child, how can I be what you need?

But I keep hearing your call - telling to follow where you lead.

So here I am; send me.

READINGS

A reading from Jeremiah (20:7-13) *(Sit)*

⁷ O LORD, you have enticed me,
and I was enticed;
you have overpowered me,
and you have prevailed.
I have become a laughingstock all day long;
everyone mocks me.
⁸ For whenever I speak, I must cry out;
I must shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.
⁹ If I say, "I will not mention him
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;
I am weary with holding it in,
and I cannot.
¹⁰ For I hear many whispering:
"Terror is all around!
Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him
and take our revenge on him."
¹¹ But the LORD is with me like a terrifying warrior;
therefore my persecutors will stumble,
and they will not prevail.
They will be greatly shamed,
for they will not succeed.
Their eternal dishonor
will never be forgotten.
¹² O LORD of hosts, you test the righteous;
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.
¹³ Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

The Word of the Lord.
Thanks be to God.

The Psalm (69:7-18) is read responsively.

⁷ Surely, for your sake I have suffered reproach,
and shame has covered my face.
⁸ **I have become a stranger to my own kindred,
an alien to my mother's children.**
⁹ Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.
¹⁰ **I humbled myself with fasting,
but that was turned to my reproach.**

- ¹¹ I put on sackcloth also,
and became a byword among them.
- ¹² **Those who sit at the gate murmur against me,
and the drunkards make songs about me.**
- ¹³ But as for me, this is my prayer to you, at the time you have set, O LORD:
“In your great mercy, O God, answer me with your unfailing help.
- ¹⁴ **Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.**
- ¹⁵ Let not the torrent of waters wash over me, neither let the deep swallow me up;
do not let the pit shut its mouth upon me.
- ¹⁶ **Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.**
- ¹⁷ Hide not your face from your servant;
be swift and answer me, for I am in distress.
- ¹⁸ **Draw near to me and redeem me;
because of my enemies deliver me.**

A reading from Romans (6:1b-11).

^{1b} Should we continue in sin in order that grace may increase? ² By no means! How can we who died to sin go on living in it? ³ Do you not know that all of us who were baptized into Christ Jesus were baptized into his death? ⁴ Therefore we were buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we also might walk in newness of life.

⁵ For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶ We know that our old self was crucified with him so that the body of sin might be destroyed, so we might no longer be enslaved to sin. ⁷ For whoever has died is freed from sin. ⁸ But if we died with Christ, we believe that we will also live with him. ⁹ We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰ The death he died, he died to sin once for all, but the life he lives, he lives to God. ¹¹ So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION (*Stand*)



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

HOLY GOSPEL: Matthew 10:24-39

The Holy Gospel according to Saint Matthew, the tenth chapter.

Congregation sings:



[Jesus said to the twelve:] ²⁴ “A disciple is not above the teacher nor a slave above the master; ²⁵ it is enough for the disciple to be like the teacher and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶ “So have no fear of them, for nothing is covered up that will not be uncovered and nothing secret that will not become known. ²⁷ What I say to you in the dark, tell in the light, and what you hear whispered, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul; rather, fear the one who can destroy both soul and body in hell. ²⁹ Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰ And even the hairs of your head are all counted. ³¹ So do not be afraid; you are of more value than many sparrows.

³² “Everyone, therefore, who acknowledges me before others, I also will acknowledge before my Father in heaven, ³³ but whoever denies me before others, I also will deny before my Father in heaven.

³⁴ “Do not think that I have come to bring peace to the earth; I have not come to bring peace but a sword.

³⁵ For I have come to set a man against his father,

and a daughter against her mother,

and a daughter-in-law against her mother-in-law,

³⁶ and one’s foes will be members of one’s own household.

³⁷ “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me, ³⁸ and whoever does not take up the cross and follow me is not worthy of me. ³⁹ Those who find their life will lose it, and those who lose their life for my sake will find it.”

The gospel of the Lord.

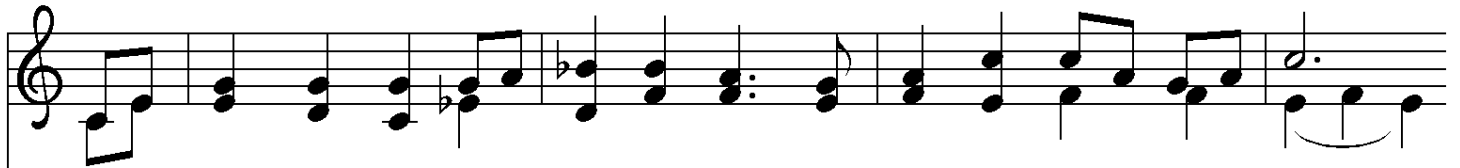
Congregation sings:



SERMON (*Sit*)

Silence is kept for reflection.

HYMN OF THE DAY ELW 650 (Stand) In Christ There Is No East or West African American Spiritual



1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com-mu-nion find;
3 Join hands, dis-ci-ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;



but one com-mu-ni-ty of love through-out the whole wide earth.
his ser-vice is the gold-en cord close bind-ing hu-man-kind.
All chil-dren of the liv-ing God are sure-ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.



APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic** church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

**Or, "he descended into hell," another translation of this text in widespread use.*

***Lower case "c" means universal.*

THE PRAYERS

You are invited to either stand or kneel.

The response to each prayer will be *God of grace, **hear our prayer.***

THE MEAL

SHARING OF THE PEACE *(Stand)*

The peace of Christ be with you always.
And also with you.

OFFERING *(Sit)*

Support the mission and ministry of Gloria Dei by giving your financial tithes and offerings by:

- *placing your offering envelope into the offering plate as it is passed.*
- *mailing to Gloria Dei Lutheran Church, 250 Fox Hill Road, Hampton, Virginia 23669.*
- *using the Tithely app: <https://get.tithe.ly/download-tithely-app>.*
- *using online bill pay with your own banking institution, using your envelope number as your account number.*

For electronic offerings, see back page for QR codes.

MUSICAL MEDITATION

The Old Rugged Cross

Derry Mace, guitar
Dan Singer, vocalist
Sandy Dunn, piano

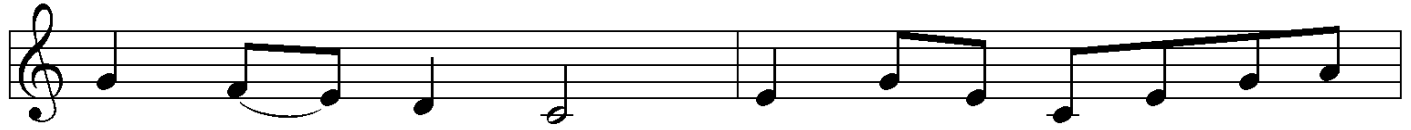
George Bennard

OFFERTORY HYMN (*Stand*)

Let the Vineyards Be Fruitful



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



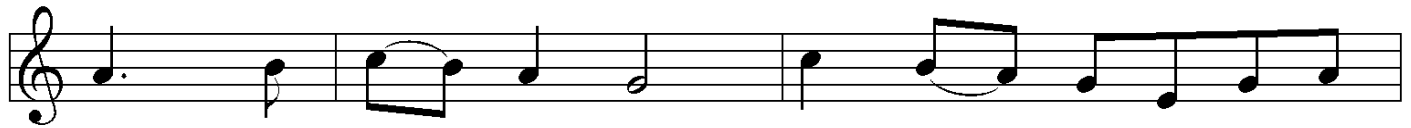
cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray together:

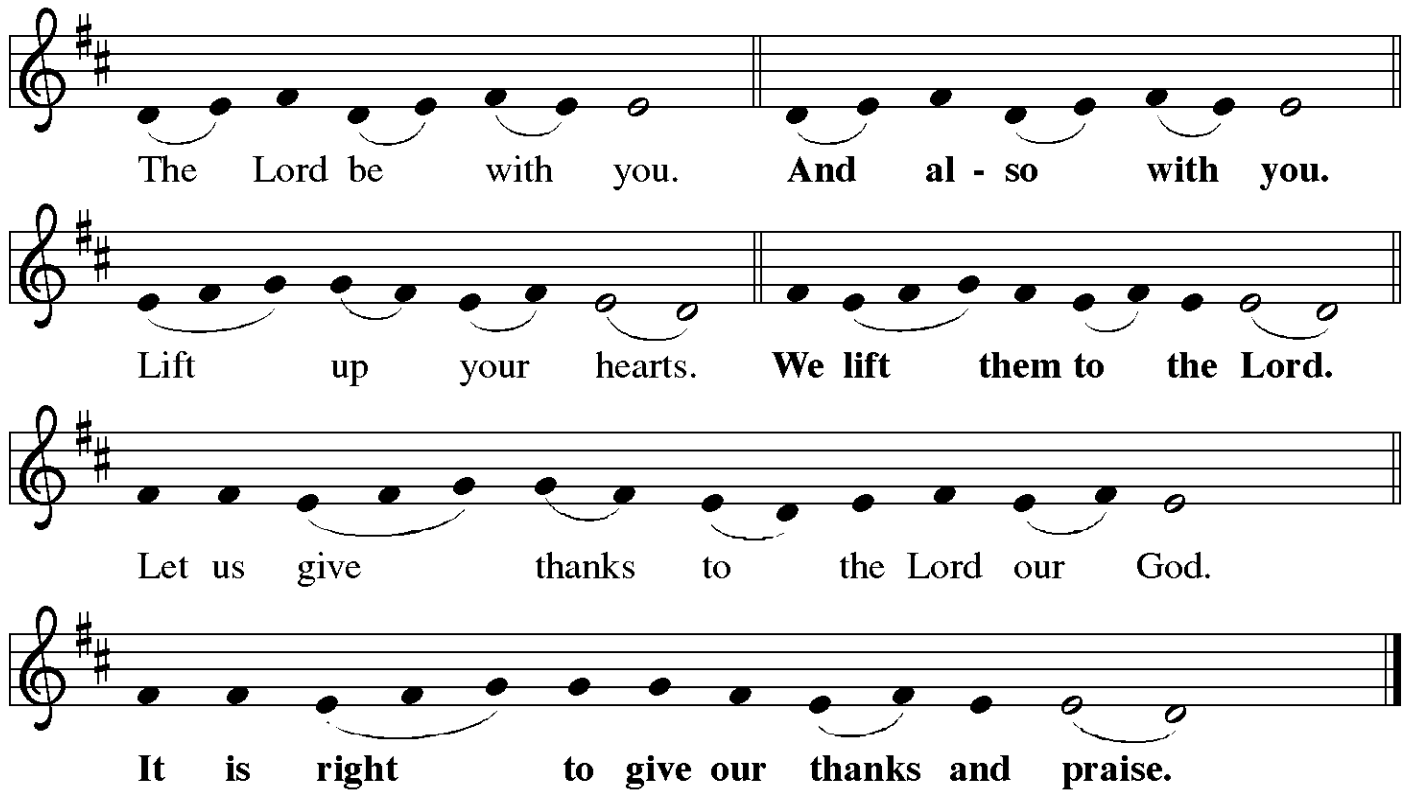
Loving God,

we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

**We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.**

DIALOGUE



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.**

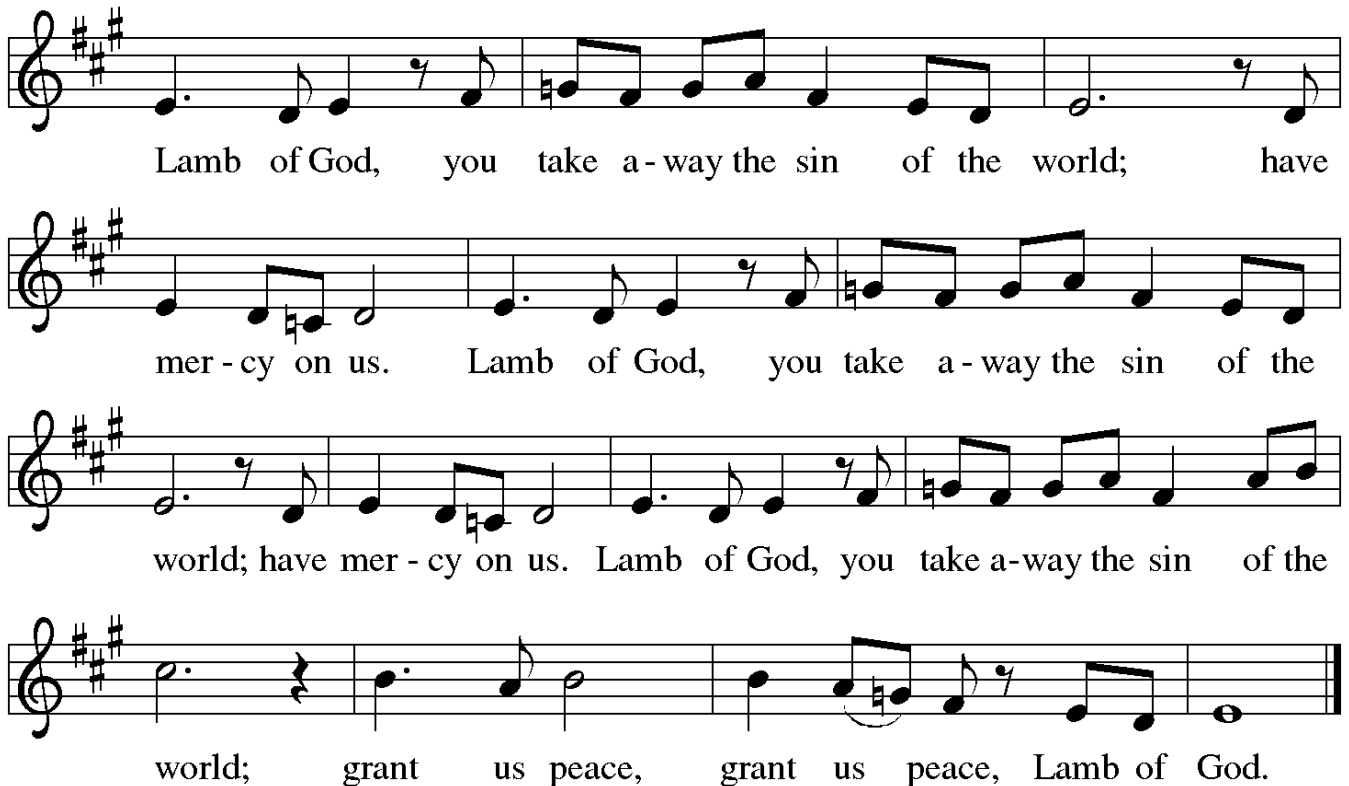
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

COMMUNION RESPONSE *(Sit)*

Lamb of God



Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

*We believe that in the Eucharist our Lord Jesus Christ offers us His gifts of love and forgiveness.
All are welcome to share in Communion.*

If you would like to receive communion by common cup instead of individual cups of wine or grape juice, after you consume your wafer, hold your hands out (palms up), just like you did for your wafer.

DISTRIBUTION OF COMMUNION

The body of Christ, given for you.

The blood of Christ, shed for you.

Amen.

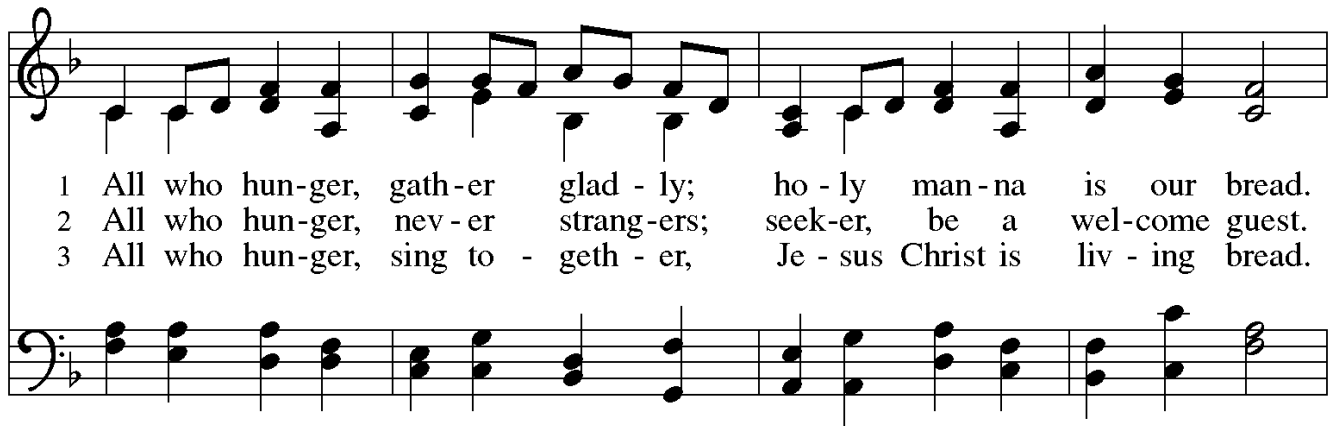
COMMUNION HYMN ELW 464

Bread of Life, Our Host and Meal

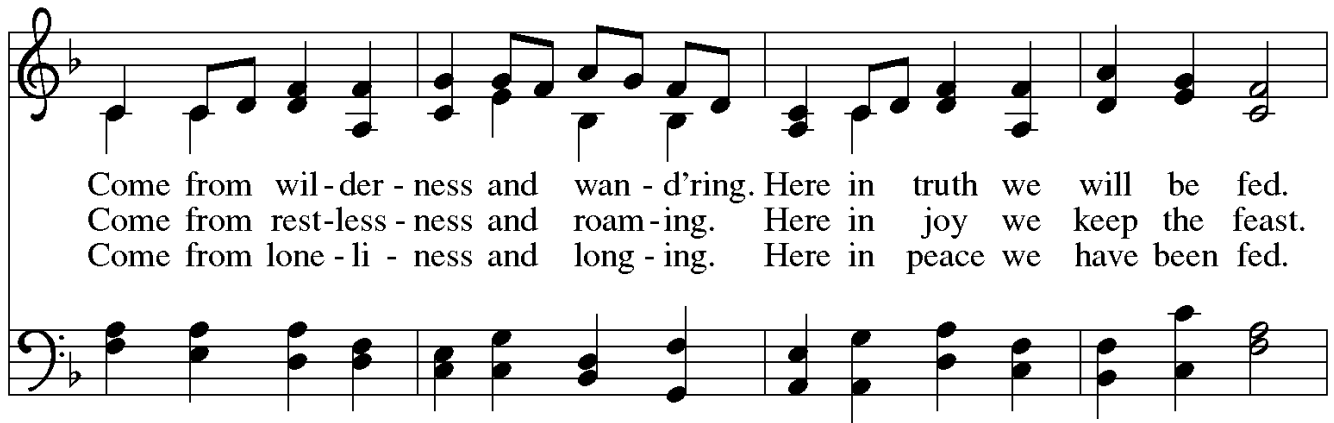
Jesus, Feed Us

1 Bread of life, our host and meal, Je - sus, feed us.
2 Bread now break and wine now pour, Je - sus, feed us.
3 Grant for - give - ness in the feast— Je - sus, feed us—
4 Thank you for this gift we share. Je - sus, feed us.

Christ, by faith, to see and feel, feed us with your love.
Make us one, our hope re - store; feed us with your love.
for the great - est and the least; feed us with your love.
Save God's chil - dren ev - 'ry - where; feed us with your love.



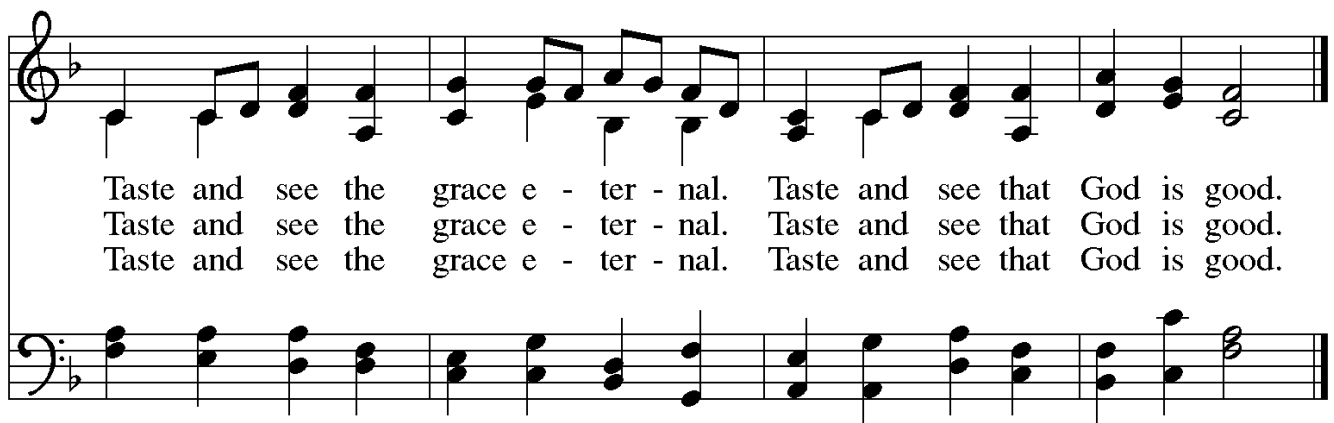
1 All who hun-ger, gath-er glad - ly; ho - ly man - na is our bread.
 2 All who hun-ger, nev - er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der - ness and wan - d'ring. Here in truth we will be fed.
 Come from rest - less - ness and roam - ing. Here in joy we keep the feast.
 Come from lone - li - ness and long - ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a - round us is our food.
 We that once were lost and scat-tered in com - mu - nion's love have stood.
 Blest are those who from this ta - ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.
 Taste and see the grace e - ter - nal. Taste and see that God is good.

SENDING

BLESSING AFTER THE MEAL *(Stand)*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen.

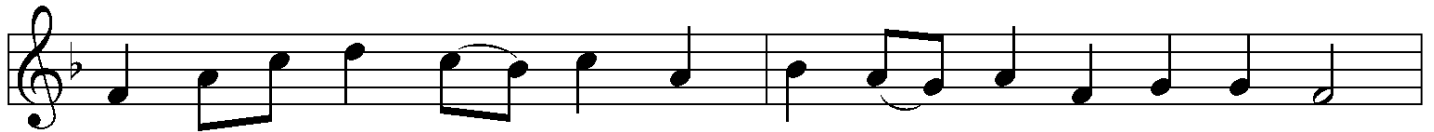
PRAYER AFTER COMMUNION

Let us pray together:
Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

POST-COMMUNION CANTICLE



☩ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.

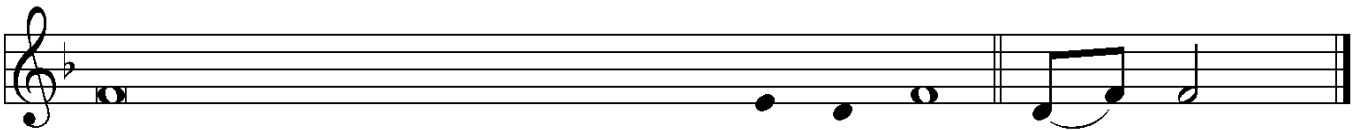


He re-calls his prom-is - es and leads his peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

BENEDICTION



☐ The Lord bless you and keep you.
The Lord make his face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

☩ A - men

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

ANNOUNCEMENTS *(Sit)*

POSTLUDE

Trumpet Voluntary

Simon Stublely

*Please take this time to ponder what Christ may be calling you/us to do through today's prayers, readings, sermons, and hymns as we listen to the postlude. **If you are particularly moved by the Postlude, please hold your applause and congratulate the musician in person after worship.***

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**

=====



GLORIA DEI WEEKLY

250 Fox Hill Road, Hampton, Virginia 23669-1793

Telephone (757) 851-2838 FAX (757) 850-3935

www.gloriadelutheranchurch.net e-mail: GDLC@gloriadei.net

Peninsula Pastoral Counseling Center, (757) 873-2273, peninsulapastoral.org

Permission to stream and print today's music is obtained through One License, #A-730790 and CCLI, #11514371.

The flowers today are given to the Glory of God by Ron and Sharon Rose in celebration of their 35th anniversary.

CHILDREN'S BULLETINS are available for each Sunday's service on the table in the Atrium.

PARENTS, if you would like your child to have a coloring book and colored pencils during worship, please ask an usher.

RESTROOMS are located in the Atrium.

INDIVIDUAL HEARING AIDS are available from the ushers. Please return them to an usher after the service.

Serving Today

COFFEE CREATORS: Rowena Cornwell, Kelly Redman

GREETER: Debbi Ortiz

LAY ASSISTANT: Diane Washburn

READER: Jerri Dickseski

TECHNICAL TEAM: Jeremiah Green, Barry Hutchison, Derry Mace, Mike Riley, Aaron Sutherland, Jenny Sutherland

USHER: Jason Green

Weekly Calendar

Today	FOURTH SUNDAY AFTER PENTECOST
	8:30 a.m. First Light Sunday School
	9:30 a.m. WORSHIP/Father's Day
	10:30 a.m. Informational Meeting
	11:00 a.m. Choir Rehearsal
	11:30 a.m. VBS Decorating
Monday	9:00 a.m. VBS Decorating
Monday-Friday	5:15 p.m. VBS
Tuesday	10:00 a.m. Fellowship Bible Study
Wednesday	12:00 p.m. Community Bible Study – H.E.L.P.
Saturday	9:00 a.m. VBS Cleanup
Next Sunday	FIFTH SUNDAY AFTER PENTECOST
	8:30 a.m. First Light Sunday School
	9:30 a.m. WORSHIP/Annual Meeting
	11:00 a.m. Choir Rehearsal
	Council Meeting

Rose at the Altar

The rose at the altar is in celebration of the birth of Tahlia Faye Dadez in Newport News, Virginia, on June 12, 2026. Her parents are Bayden Dadez and Amery Shelton. Proud grandparents are Thomas and Lisa Dadez.

Informational Meeting

An Information Meeting on the Church Budget will be held today, June 21, immediately following worship in the Simeon Center.

Annual Congregational Meeting

Next Sunday, June 28, 2026, following worship in the Nave

Updated Constitution, approval of financial plan, and elections are highlights of the agenda. A copy of the Annual Report will be available for you to pick up after the service on Sunday, June 21, so you may review it ahead of time.

Usher Opportunity

Calling all members and future members! If you or someone you know would have any interest in serving as an usher for Sunday services, I would like to speak with you! Ushering is a crucial part of the Sunday morning experience for our congregation. We serve the congregation ensuring an orderly and safe gathering as well as assist the pastor, lay assistants, cross and crown, and greeters as needed. If you or someone you know would like more information on what all serving entails, please contact Jason Green at Jason.green775@icloud.com, or 757.871.2499.

First Light (Sunday School)

First Light is on Sunday mornings from 8:30 a.m. – 9:15 a.m., in the Simeon Center.

Our Love and Prayers go out to...

If you have any prayer requests during the week, you may email psipes@gloriadei.net, or call the church office, 757-851-2838.

Our members: Tad Foringer, Pam Hess, Nancy Monroe, Bill Monroe, Gary Hess, Bonnie Hess, Sharon Rose, Ron Rose, Leonard Mayo, Marna Mayo, Joann Morrison, Mary Capone, Beverly Hamrick, Bill Swanson, Fred Bradley, Larry Dunn, Debbie Dunn, Judy Wagner St. Pierre, Ernie Atkins, Frank Dickeski, Vickie Roark, Gordon Robertson, Debbi Ortiz, Dorie Scherer, Joan Ehlers, Donna Vanorsdale, Tommy Vanorsdale, Jill Ruhl, Chris Tucker, Craig Ruhl, Susan Krebs, Bill Siefers, Charlie Venable, Emily Urban

Should you wish your loved one to remain on this list, please call the church office the first week of each month to have them added.

Prayers for our families and friends:

Julia Green, neighbor of Jill Ruhl
Greg Hall, friend John and Carolyn Campbell
Lois Peterson, mom of Craig Peterson
Kim Wood and her family, friends of Peggy Todd
Mike and Roni Hull, grandparents of Amelia Venable
Tommy Staton, friend of the Fullens
Mary Bobb, mom of Mary Mace
Brendon Roark, brother of Peggy Todd
Kevin Watterton, husband of Amy Watterton (GDLS employee)
Jane Barefoot (GDLS employee)
Michelle Nisbet (GDLS employee)
Larry Mullins, friend of the Fullens
Siggi Williams, friend of the Fullens and Atkins
Mike May, brother of Deborah Walker (GDLS employee)
Sheila May, mother of Deborah Walker (GDLS employee)
Tom Vanorsdale, husband of Donna Vanorsdale

H.E.L.P. Summer Food Drive

During the summer months, children often miss out on nutritious meals when school cafeterias are closed. Local food pantries often face higher demand while donations slow down. *Pasta with a Purpose* is our congregation's joyful response—an easy, meaningful way to support our neighbors in need.



Please bring pasta-related food items to church anytime this summer. We will weigh our collection before delivering it to HELP and share our total contribution (in pounds) so we can see how our gifts, along with those of other ELCA churches across Virginia, add up to something powerful. The Virginia Synod will celebrate the three congregations with the highest donation rate (pounds donated per average worship attender) with a \$250 grant to a food pantry of the congregation's choice!

Suggested Shopping List:

- Dry pasta (spaghetti, penne, rotini)
- Cans of pasta sauce with and without meat
- Boxes of macaroni & cheese
- Canned pasta meals (ravioli or spaghetti)
- Gluten-free pasta

Fellowship Bible Study

Fellowship Bible Study meets in the Simeon Center every Tuesday from 10:00 a.m. - 11:30 a.m. We use a study called Daily Faith Practices published by the ELCA. For information, please email Sharon Padula at slpadula1@gmail.com.

Community Bible Study

Our weekly Community Bible Study, held at H.E.L.P., 329 Buckroe Avenue, is held on **Wednesdays at noon**. All are invited to attend. This is a great opportunity for us to learn the needs of our community and help us to become more outreach-oriented. Please know that we will not be meeting on days when a holiday is being celebrated or when Pastor Dave is out of town.

Flower Girl Update

As many of you are aware, we three "Flower Girls" (Bonnie Hess, Anita Hamilton, and Carol Godley) take the flowers after Sunday service and break them down into three or four arrangements. These are delivered to those who may be ill or shut in as a means to brighten their spirits and remind them they are not forgotten. Many of you have been generous in donating vases to support this ministry. We are grateful for your past support. If you have any medium to large vases to donate, please leave them in the lower left cabinet in the Coffee Bar. Thank you again for your support and helping to brighten someone's day.

School Employment Opportunities

Gloria Dei Lutheran School has the following positions available:

- * **Director of Transportation**
- * **Buildings and Grounds Assistant**
- * **Part-time Bus Drivers**
- * **Afternoon Child Care Aides**
- * **Elementary and Middle Grades Teachers**
- * **Part-Time Art Teacher**
- * **Part-Time Technology Teacher**
- * **Substitute Teachers (preschool, elementary, and middle school)**

If you are interested in applying, you can find an application online at <http://www.gdlshamptonva.com/school-forms>. Part-time and full-time hours available. Once completed, you may turn it into the School Office at 250 Fox Hill Rd., Hampton, VA 23669, attention: Lisa Dadez.

Weekly Newsletter

Please email psipes@gloriadei.net if you would like to sign up for our weekly newsletter, the *Glorious Gazette*, so that you can become acquainted with all of our ministries and activities. Please make sure to check your spam/junk folders so you don't miss out on any information.

Prince of Egypt – Ruth Hutchison

Come see Ruth Hutchison as Moses in Centerstage Academy's musical production, "The Prince of Egypt". Ruth is in the "Nile Cast". Shows are on June 21 at 7:00 p.m. and June 26-28 at 2:00 p.m. at the James-York Playhouse in Williamsburg. Tickets are available at williamsburgplayers.org.

VBS 2026 SNOWBALL MOUNTAIN CHALLENGE

Dates and Times:

Monday, June 22 – Friday, June 26
5:15 p.m. – 7:55 p.m.
Ages: 4 – rising 6th Graders



Building Foundations that Last—School Building Project

Gloria Dei Launches Fundraising Campaign for New Elementary School at Willow Oaks

Every dollar given, up to \$12,500.00, will be matched dollar for dollar.

Gloria Dei School is excited to announce the official kickoff of a major fundraising campaign to support the construction of a new elementary school building on our Willow Oaks campus. This initiative marks an important step forward in our mission to provide a Christ-centered, academically excellent education in a space designed to meet the needs of our students and families.

Looking toward the future, Gloria Dei is strategically refocusing its mission to strengthen and expand our elementary school program. As we phase out middle school grades, this dedicated commitment enables us to channel all our resources, planning, and facilities into delivering an extraordinary Kindergarten through 5th grade experience. Our mission is to cultivate a robust academic, social, and spiritual foundation during these critical formative years.

Beginning in 2027, Phase 1 will bring to life a comprehensive multi-purpose facility featuring a regulation-sized basketball court with performance stage, a commercial kitchen for various events, and dedicated resource classrooms, which will include art and music. This versatile space will serve us well for physical education, school assemblies, chapel services, student performances, and daily instruction. Additionally, our congregation will benefit from its use for social functions and receptions.

The second phase transforms our vision into reality through a brand-new elementary school building designed to inspire young minds. Our state-of-the-art facility will feature bright, welcoming classrooms for Kindergarten through 5th grade, a vibrant library with a media center serving as the heart of learning, and comfortable administrative spaces that keep our community connected. This building will provide the perfect environment where children can grow both academically and spiritually.

We invite every member of the Gloria Dei family – parents, alumni, church members, friends, and neighbors – to join us in shaping the future of our school. Through prayerful support, generous giving, and our shared vision, we will create a campus that embodies our unwavering commitment to both excellence and faith.

In the future, you will receive more information about giving options, sponsorship opportunities, and upcoming campaign events. [Scan this QR code](#), which will take you directly to our Building Project Page on the school website, where you can explore multiple ways to contribute. Would you please consider giving a gift today? We encourage every person connected to this community to prayerfully consider how they can participate in this transformative journey.

Together, we are building more than new facilities—we are building a strong foundation for generations of Gloria Dei students to grow in faith, knowledge, and purpose.



QR Codes for Online Giving to Gloria Dei

If you would like to give electronically to Gloria Dei, you can do so by scanning one of the QR codes below.

Tithe.ly



PayPal



Venmo

