



Gloria Dei Lutheran Church

Second Sunday of Easter

April 12, 2026

Building Faith ✝ Building Community ✝ Building Lives



PRELUDE

Christ is Arisen

Johann Sebastian Bach

RINGING OF THE TOWER BELL

GATHERING

WELCOME

CONFESSION AND FORGIVENESS

The assembly stands. The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

Amen.

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Kneel/Stand

Silence for reflection and self-examination.

Most merciful God,

we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

The minister stands and addresses the congregation.

Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

Amen.

ENTRANCE HYMN ELW 369 (Stand) Christ the Lord Is Risen Today; Alleluia!

Llanfair

1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!

Chris - tians, has - ten on your way; Al - le - lu - ia!
 sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 all your grate - ful hom - age pay; Al - le - lu - ia!

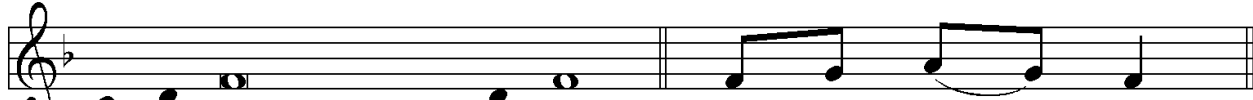
of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 when con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!

at the pas - chal vic - tim's feet. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!
 met in strange and awe - some strife. Al - le - lu - ia!
 now he lives, no more to die. Al - le - lu - ia!

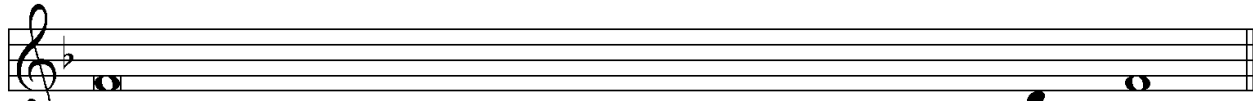
GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.


KYRIE



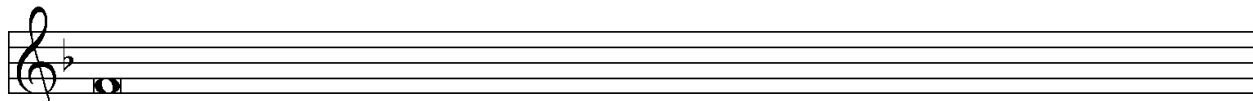
[A] In peace, let us pray to the Lord. [C] Lord, have mer - cy.



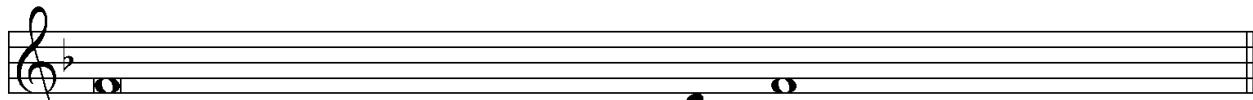
[A] For the peace from above, and for our salvation, let us pray to the Lord.



[C] Lord, have mer - cy.



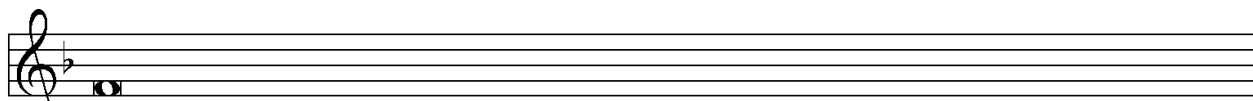
[A] For the peace of the whole world, for the well-being of the Church of God,



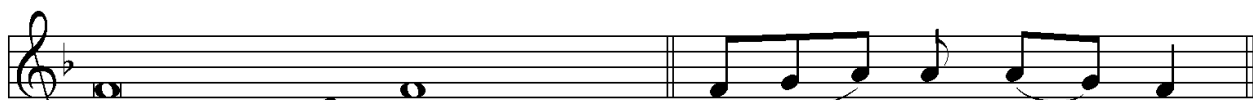
and for the unity of all, let us pray to the Lord.



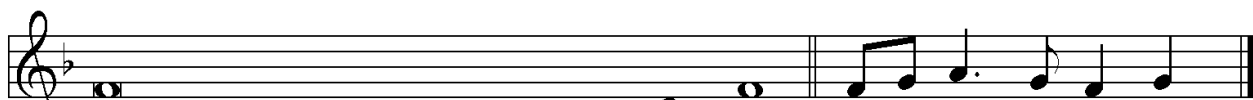
[C] Lord, have mer - cy.



[A] For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. [C] Lord, have mer - cy.



[A] Help, save, comfort, and defend us, gra-cious Lord. [C] A - men

CANTICLE OF PRAISE

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. **☐** Wor- thy is Christ, the Lamb who was
slain, whose blood set us free to be peo- ple of God.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. **☐** Pow- er, rich- es, wis- dom, and
strength, and hon- or, bless- ing, and glo- ry are his.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. **☐** Sing with all the peo- ple of God, and
join in the hymn of all cre- a - tion: Bless- ing, hon- or, glo- ry, and
might be to God and the Lamb for- ev- er. A - men.

☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,
al-le-lu-ia, al-le-lu-ia. **☐** For the Lamb who was
slain has be- gun his reign. Al- le - lu - ia.

☐ This is the feast of vic-to-ry for our God.
Al- le - lu - ia, al- le - lu - ia, al- le - lu - ia.

THE WORD

PRAYER OF THE DAY

Let us pray together:

Almighty and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Congregation sits. Children are invited to come forward during the song and sit on the chancel steps.

WORD FOR THE CHILDREN

This Little Light

*This little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine;
this little light of mine, I'm goin'-a let it shine,
let it shine, let it shine, let it shine.*

READINGS

A reading from Acts (2:14a, 22-32).

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ²² "Fellow Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know ²³ this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴ But God raised him up, having released him from the agony of death, because it was impossible for him to be held in its power. ²⁵ For David says concerning him,

'I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;

²⁶ therefore my heart was glad, and my tongue rejoiced;
moreover, my flesh will live in hope.

²⁷ For you will not abandon my soul to Hades
or let your Holy One experience corruption.

²⁸ You have made known to me the ways of life;
you will make me full of gladness with your presence.'

²⁹ "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹ Foreseeing this, David spoke of the resurrection of the Messiah, saying,

'He was not abandoned to Hades,
nor did his flesh experience corruption.'

³² "This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

Thanks be to God.

The Psalm (16) is read responsively.

- ¹ Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”
- ² **All my delight is in the godly that are in the land,
upon those who are noble among the people.**
- ³ But those who run after other gods
shall have their troubles multiplied.
- ⁴ **I will not pour out drink offerings to such gods,
never take their names upon my lips.**
- ⁵ O LORD, you are my portion and my cup;
it is you who uphold my lot.
- ⁶ **My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**
- ⁷ I will bless the LORD who gives me counsel;
my heart teaches me night after night.
- ⁸ **I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**
- ⁹ My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
- ¹⁰ **For you will not abandon me to the grave,
nor let your holy one see the pit.**
- ¹¹ You will show me the path of life;
in your presence there is fullness of joy, and in your right hand are pleasures forevermore.

A reading from First Peter (1:3-9).

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead ⁴ and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶ In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷ so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. ⁸ Although you have not seen him, you love him, and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹ for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION (*Stand*)

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

HOLY GOSPEL: John 20:19-31

The Holy Gospel according to Saint John, the twentieth chapter.

Congregation sings:



¹⁹ When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰ After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹ Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²² When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³ If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

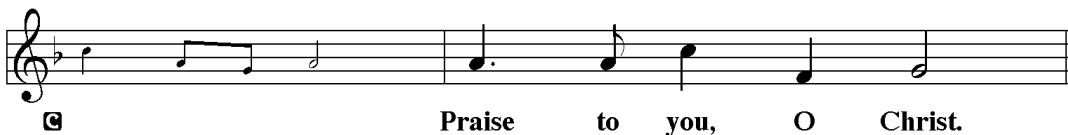
²⁴ But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵ So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶ A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷ Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸ Thomas answered him, “My Lord and my God!” ²⁹ Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰ Now Jesus did many other signs in the presence of his disciples that are not written in this book. ³¹ But these are written so that you may continue to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

Congregation sings:



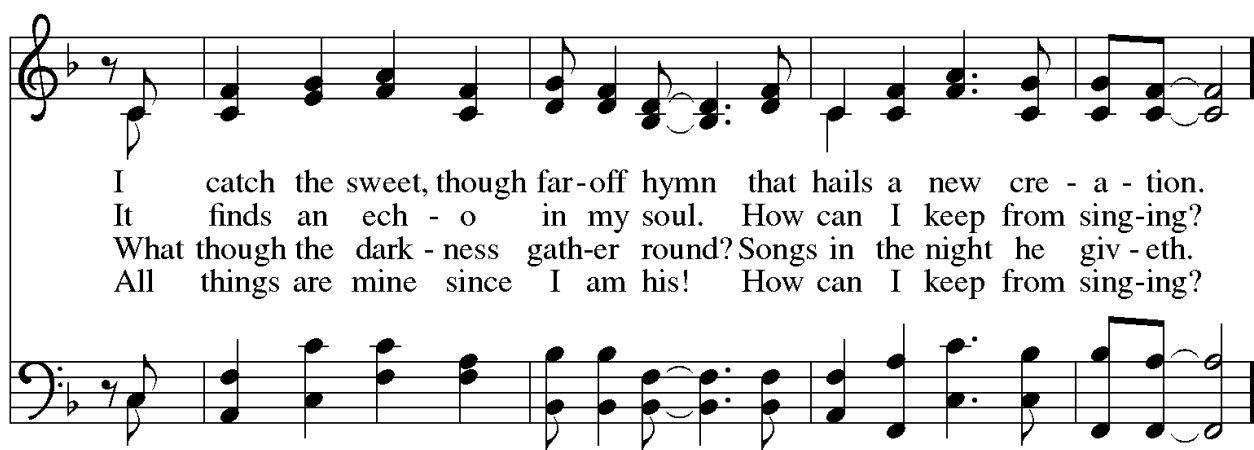
SERMON (*Sit*)

Silence is kept for reflection.

HYMN OF THE DAY ELW 763 (Stand) **My Life Flows On in Endless Song** *How Can I Keep from Singing*

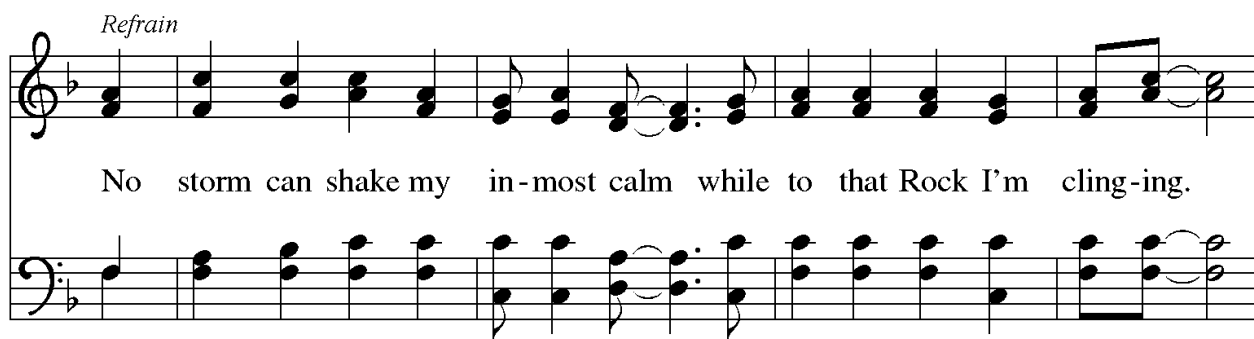


1 My life flows on in end - less song; a - bove earth's lam - en - ta - tion,
2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
3 What though my joys and com - forts die? The Lord my Sav - ior liv - eth.
4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring - ing!



I catch the sweet, though far - off hymn that hails a new cre - a - tion.
It finds an ech - o in my soul. How can I keep from sing - ing?
What though the dark - ness gath - er round? Songs in the night he giv - eth.
All things are mine since I am his! How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm while to that Rock I'm cling - ing.



Since Christ is Lord of heav - en and earth, how can I keep from sing - ing?

NICENE CREED (*Stand*)

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

**Lower case "c" means universal.*

THE PRAYERS

*You are invited to either stand or kneel as you are able.
The response to each prayer will be *Merciful God, receive our prayer.**

THE MEAL

SHARING OF THE PEACE (*Stand*)

The peace of Christ be with you always.
And also with you.

OFFERING (Sit)

Support the mission and ministry of Gloria Dei by giving your financial tithes and offerings by:

- placing your offering envelope into the offering plate as it is passed.
- mailing to Gloria Dei Lutheran Church, 250 Fox Hill Road, Hampton, Virginia 23669.
- using the *Tithe.ly* app: <https://get.tithe.ly/download-tithely-app>.
- using online bill pay with your own banking institution, using your envelope number as your account number.

For electronic offerings, see back page for QR codes.

MUSICAL MEDITATION

My Faithful Heart Rejoices

Johannes Brahms

OFFERTORY HYMN (Stand)

Let the Vineyards Be Fruitful



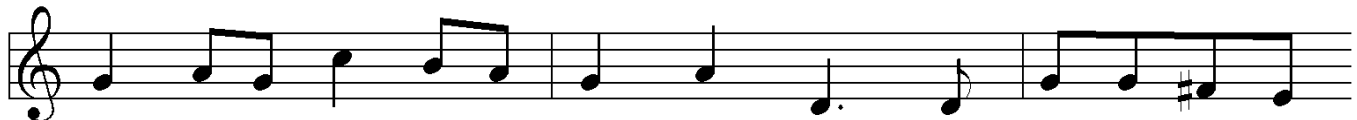
Let the vine - yards be fruit - ful, Lord, and fill to the brim our



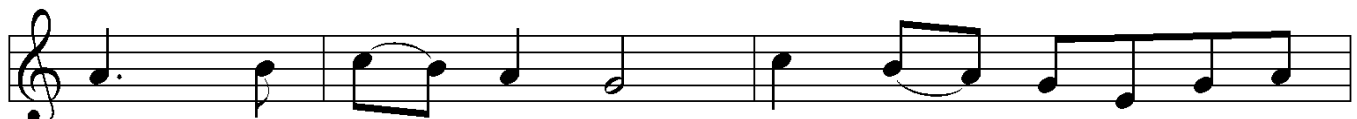
cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Let us pray together:

Merciful God,

accept the fruits of our labor, gathered to give you glory.

**You have set a table before us, a glimpse of that great day
when we will hunger and thirst no more.**

**Nourish us with the body and blood of Jesus,
that goodness and mercy may follow us
and bless the world you love.**

In the name of Jesus,

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,
with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav- en and earth are full of your glo- ry. Ho - san - na. Ho - san - na.



Ho - san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, holy and mighty, holy and immortal,
in the beginning you formed the heavens and earth
and created us in your likeness.

You made us guardians of your good creation and left the earth in our care.

All through our weary years and our silent tears,
you did not abandon us to ourselves,
but sought us out in love.

When we were captives in Egypt, you did not abandon us.

When we wandered in the wilderness, you did not abandon us.

When we turned to false gods, you did not abandon us.

Through your holy prophets you called us to return
to your graciousness, to your mercy, and to your steadfast love.

In the crowning act of love you gave your only Son,
that whoever believes in him will have eternal life.

For you sent Jesus not to condemn the world,
but to save the world from sin.

Through his death on the cross, we who were once far off
have been brought near by the blood of Christ.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

With this bread and cup, we remember Christ's life among us;
his association with outcasts, his eating with sinners,
his healing of the sick, his care for the poor.

Send, we pray, your Holy Spirit
upon us and upon this bread and wine,
that we who share this meal
may become a holy communion,
the body of Christ in the world.
Through him, with him, in him,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever.



A - men, a - men, a - men.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

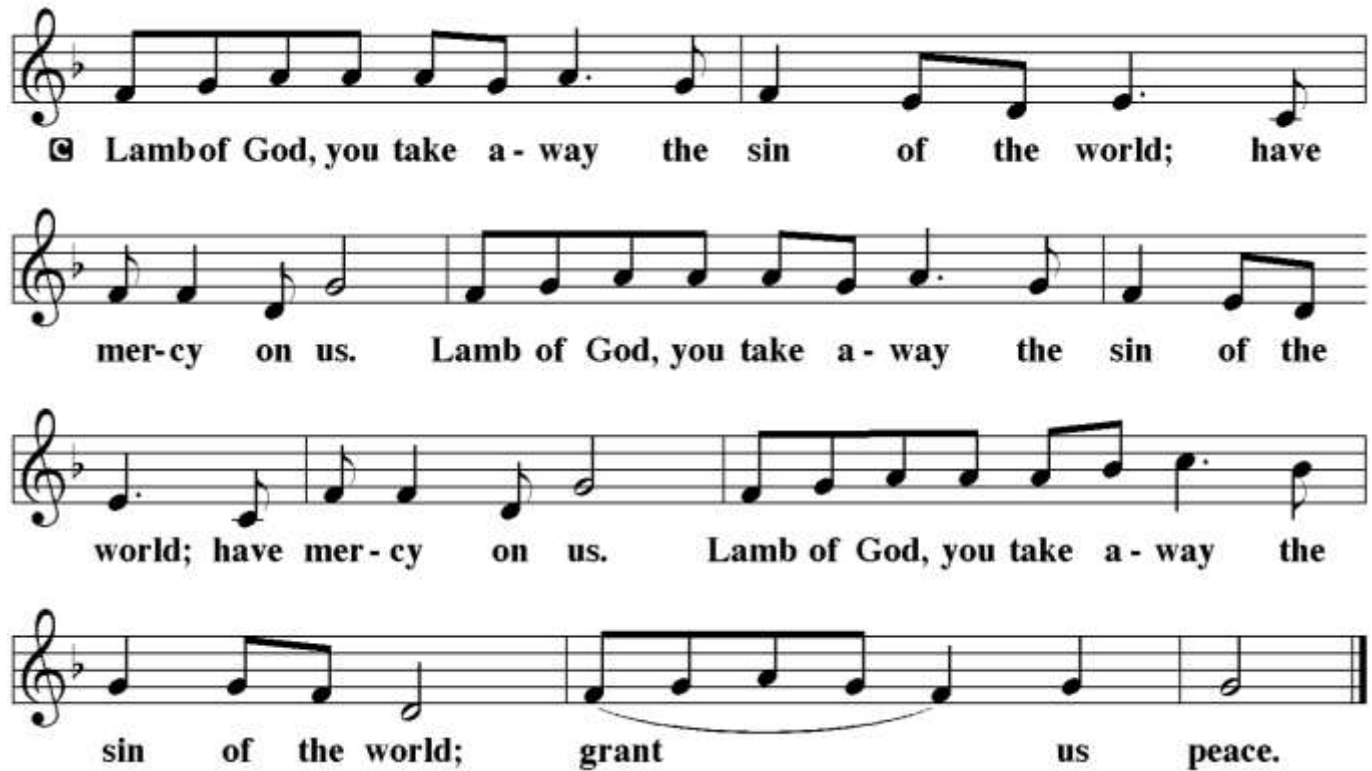
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the table of new life.
Receive the risen Lord.

COMMUNION RESPONSE *(Sit)*

Lamb of God



☒ Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

*We believe that in the Eucharist our Lord Jesus Christ
offers us His gifts of love and forgiveness. All are welcome to share in Communion.*

*If you would like to receive communion by common cup instead of individual cups of wine or grape juice, after
you consume your wafer, hold your hands out (palms up), just like you did for your wafer.*

DISTRIBUTION OF COMMUNION

The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

Refrain

Bread of life from heav-en, your blood and bod - y giv - en,

we eat this bread and drink this cup un - til you come a - gain.

- | | | | | | | | | |
|---|-------|-----|------|-------|------|------------|------------------|-----------|
| 1 | Break | now | the | bread | of | Christ's | sac - ri - fice; | giv - ing |
| 2 | Seek | not | the | food | that | will | pass | a - way; |
| 3 | Love | as | the | one | who, | in | love | for |
| 4 | Dwell | in | the | one | who | now | dwells | in |
| 5 | Drink | of | this | cup | and | de - clare | his | death; |
| | | | | | | | | eat |
| | | | | | | | | this |

thanks,	hun - gry	ones,	gath - er	round.	Eat,	all	of	you,	and	be
hearts	on	the	food	that	en - dures.	Come,	learn	the	true	and
self	for	the	life	of	the	world.	Come	to	the	one
home	in	the	life - giv - ing	Word.	Know	on - ly	Christ,	Ho - ly		
bread	and	be - lieve	Eas - ter	morn;	trust	his	re - turn	and,	with	

sat - is - fied;	in	Christ's	pres - ence	the	loaves	will	a - bound.
liv - ing	way,	that	the	full - ness	of	life	may
food	for	you,	that	your	hun - ger	and	thirst
One	of	God,	and	be - lieve	in	the	truth
ev - 'ry	breath,	praise	the	one	in	whom	you
						are	re - born.

Refrain

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help - ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

SENDING

BLESSING AFTER THE MEAL *(Stand)*

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen.**

PRAYER AFTER COMMUNION

Let us pray together:


Holy One,

**through this meal you have made your home among us
and are making all things new.**

**Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.**

**In the name of Jesus,
Amen.**

POST-COMMUNION CANTICLE



Cre-ate in me a clean heart, O God, and re-new a right spir -
it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho - ly Spir - it from me. Re-store to me the
joy of your sal-va - tion, and up-hold me with your free Spir - it.

BENEDICTION

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

Amen.

1 Bless now, O God, the jour - ney that all your peo - ple make,
 2 Bless so - journ-ers and pil - grims who share this wind-ing way;
 3 Di - vine e - ter - nal lov - er, you meet us on the road.

the path through noise and si - lence, the way of give and take.
 your hope burns through the ter - rors, your love sus-tains the day.
 We wait for lands of prom - ise where milk and hon - ey flow,

The trail is found in des - ert and winds the moun-tain round,
 We yearn for ho - ly free - dom while of - ten we are bound;
 but wait-ing not for plac - es, you meet us all a - round.

then leads be - side still wa - ters, the road where faith is found.
 to - geth - er we are seek - ing the road where faith is found.
 Our cov - e - nant is writ - ten on roads, as faith is found.

POSTLUDE**Rigaudon***Andre Campra*

Please take this time to ponder what Christ may be calling you/us to do through today's prayers, readings, sermons, and hymns as we listen to the postlude. If you are particularly moved by the Postlude, please hold your applause and congratulate the musician in person after worship.

DISMISSAL

Go in peace. Serve the Lord. **Thanks be to God.**



GLORIA DEI WEEKLY

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Permission to stream and print today's music is obtained through Augsburg, #SAS028379, One License, #A-730790 and CCLI, #11514371.

The flowers today are given to the Glory of God by Melanie Harris in celebration of Donna Lanning's birthday.

CHILDREN'S BULLETINS are available for each Sunday's service on the table in the Atrium.
PARENTS, if you would like your child to have a coloring book and colored pencils during worship, please ask an usher.
RESTROOMS are located in the Atrium.
INDIVIDUAL HEARING AIDS are available from the ushers. Please return them to an usher after the service.

Serving Today

COFFEE CREATORS: Debbi Ortiz, Vicki Venable
GREETER: Linda Sutherland
LAY ASSISTANT: Diane Washburn
READER: Debbi Ortiz
TECHNICAL TEAM: Jeremiah Green, Barry Hutchison, Derry Mace, Mike Riley, Aaron Sutherland, Jenny Sutherland
USHERS: Don Padula, Peggy Todd

Weekly Newsletter

Please email psipes@gloriadei.net if you would like to sign up for our weekly newsletter, the *Glorious Gazette*, so that you can become acquainted with all of our ministries and activities.

You Belong Here

Whether it is your very first time with us or whether you have been a guest for quite some time, you belong at Gloria Dei. Maybe you are feeling a nudge from the Holy Spirit, are exploring your faith, or know without a doubt that this is where God wants you to grow in your faith. We believe everyone needs a faith community, and God is worthy of our worship. If Gloria Dei is the community you have been looking for, sign-up today for our new member class. The class will be held on Sunday, May 3, following worship (lunch is included). **RSVP to psipes@gloriadei.net or by calling 757-851-2838 no later than Wednesday, April 29. New members will be received on Sunday, May 17.**

QR Codes for Online Giving to Gloria Dei

If you would like to give electronically to Gloria Dei, you can do so by scanning one of the QR codes below.

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