

# Gloria Dei Lutheran Church

## The Triduum

Three Days consisting of Maundy Thursday, Good Friday, and Holy Saturday is one continuous liturgy. On Maundy Thursday, the Christian community gathers to share in the holy supper Christ gave the church to reveal his unfailing love for the human family. In the actions of this liturgy, Christ demonstrates this love by speaking his faithful word, washing our feet, and giving us his body and blood. From this gathering, we are sent to continue these actions in daily life: to serve those in need, to offer mercy, to feed the hungry. This beginning of the Three Days liturgy does not end tonight; it continues with the worship of Good Friday and concludes with the Resurrection of Our Lord. Together the Three Days proclaim the mystery of our faith: Christ has died. Christ is risen. Christ will come again.

“May the God of hope fill us with all joy and peace in believing, that we may abound in hope, in the power of the Holy Spirit.”

Please join us for our service of Tenebrae on Good Friday at 7:00 p.m. and for our service celebrating the Resurrection of our Lord on Sunday at 9:30 a.m.

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## Maundy Thursday April 17, 2025

**PRELUDE**

**Mary Knew**  
*Shannon Schubert, soloist*

*Joshua Metzger*

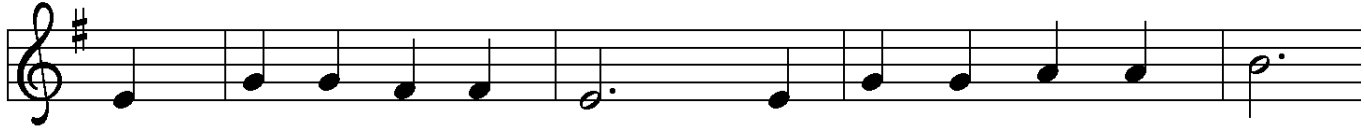
# GATHERING

## GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## CONFESSION AND FORGIVENESS (*Kneel or sit*)

Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism.

Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. On this night, let us confess our sin against God and our neighbor and enter the celebration of the great Three Days reconciled with God and with one another.

Most merciful God,

**we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the  $\text{†}$  Son, and of the Holy Spirit.  
**Amen.**

**WASHING AND BLESSING OF HANDS**

*Pastor will give instructions.*

*\*\*For those unable to come up front, please notify the usher, and Pastor will come to you where you are seated.*

**HYMN ACS 930**

**Three Holy Days Enfold Us Now**

*Rockingham Old*

1 Three ho - ly days en - fold us now in wash - ing  
 2 The mys - t'ry hid from a - ges past is here re -  
 3 Christ, lift - ed high up - on the tree, be - fore you

feet and break - ing bread, in cross and font and  
 vealed in word and sign, for Je - sus' sto - ry  
 ev - 'ry knee shall bend and ev - 'ry tongue in

life re - newed: in Christ, God's first - born from the dead.  
 is our own: new life through death is God's de - sign.  
 praise pro - claim: "You are the Lord of all. A - men."

# THE WORD

## PRAYER OF THE DAY

Let us pray together:

**Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

## READINGS

A reading from Exodus (12:1-14).

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

<sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

**Thanks be to God.**

The Psalm (116:1-2, 12-19) is read responsively.

<sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,  
<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**

<sup>12</sup>How shall I repay the LORD  
for all the good things God has done for me?

<sup>13</sup>**I will lift the cup of salvation  
and call on the name of the LORD.**

<sup>14</sup>I will fulfill my vows to the LORD  
in the presence of all God's people.

<sup>15</sup>**Precious in your sight, O LORD,  
is the death of your servants.**

<sup>16</sup>O LORD, truly I am your servant;  
I am your servant, the child of your handmaid;  
you have freed me from my bonds.

<sup>17</sup>**I will offer you the sacrifice of thanksgiving  
and call upon the name of the LORD.**

<sup>18</sup>I will fulfill my vows to the LORD  
in the presence of all God's people,

<sup>19</sup>**in the courts of the LORD's house,  
in the midst of you, O Jerusalem.**

A reading from First Corinthians (11:23-26).

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.  
**Thanks be to God.**

**THE LENTEN SENTENCE** (*Stand*)

**Re - turn to the Lord, your God, for he is gra - cious and**  
**mer - ci - ful, slow to an - ger, and a - bound - ing in**  
**stead - fast love, and a - bound - ing in stead - fast love.**

## **HOLY GOSPEL: John 13:1-17, 31b-35 (The Mandatum)**

The Holy Gospel according to Saint John, the thirteenth chapter.

**Glory to you, O Lord.**

<sup>1</sup>Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them.

<sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord.

**Praise to you, O Christ.**



- 1 Where char - i - ty and love pre - vail, there God is ev - er found;  
 2 With grate - ful joy and ho - ly fear God's char - i - ty we learn;  
 3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;  
 4 Let strife a - mong us be un - known; let all con - ten - tions cease.



brought here to - geth - er by Christ's love, by love we thus are bound.  
 let us with heart and mind and soul now love God in re - turn.  
 as mem - bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.

5 For love excludes no race or clan  
 that names the Savior's name;  
 his family embraces all  
 whose Father is the same.

6 We now forgive each other's faults  
 as we our own confess,  
 that we may love each other well  
 in Christian gentleness.

## APOSTLES' CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
 the holy catholic church,  
 the communion of saints,  
 the forgiveness of sins,  
 the resurrection of the body,  
 and the life everlasting.  
 Amen.**

*\*Or, "he descended into hell," another translation of this text in widespread use.*

*\*\*Lower case "c" means universal.*

## THE PRAYERS

*You are invited to either sit or kneel.*

The response to each prayer will be *God of grace, hear our prayer.*

## THE MEAL

### SHARING OF THE PEACE

The peace of Christ be with you always.  
**And also with you.**

### OFFERING *(Sit)*

*Support the mission and ministry of Gloria Dei by giving your financial tithes and offerings by:*

- *placing your offering envelope into the offering plate as it is passed.*
- *mailing to Gloria Dei Lutheran Church, 250 Fox Hill Road, Hampton, Virginia 23669.*
- *using the Tithely app: <https://get.tithe.ly/download-tithely-app>.*
- *using the Kiosk in the lobby.*
- *using online bill pay with your own banking institution, using your envelope number as your account number.*

*For electronic offerings, see back page for QR codes.*

### CHOIR ANTHEM

**Love One Another**

*Anne Krentz*

### OFFERTORY HYMN ELW 186 *(Stand)* Create in Me a Clean Heart

*Hillert*

Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.



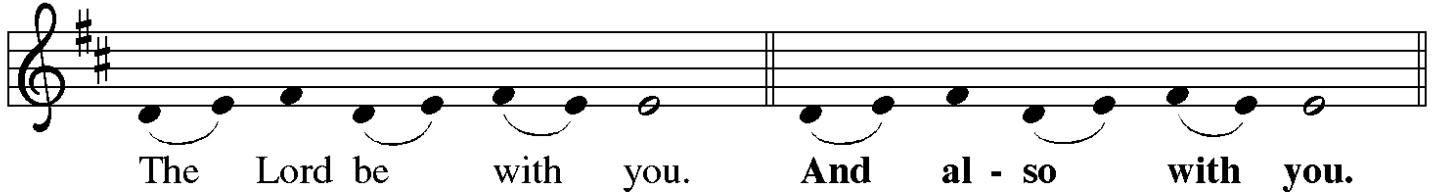
## OFFERING PRAYER

Let us pray together:

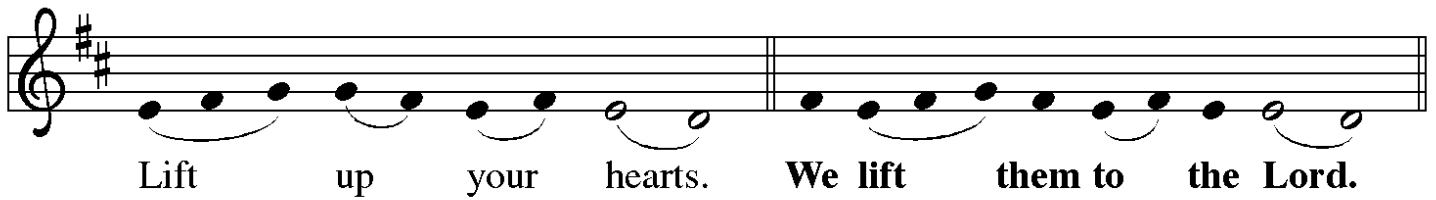
**Faithful God,  
you walk beside us in desert places,  
and you meet us in our hunger with bread from heaven.**

**Accompany us in this meal,  
that we may pass over from death to life  
with Jesus Christ, our Savior and Lord.  
Amen.**

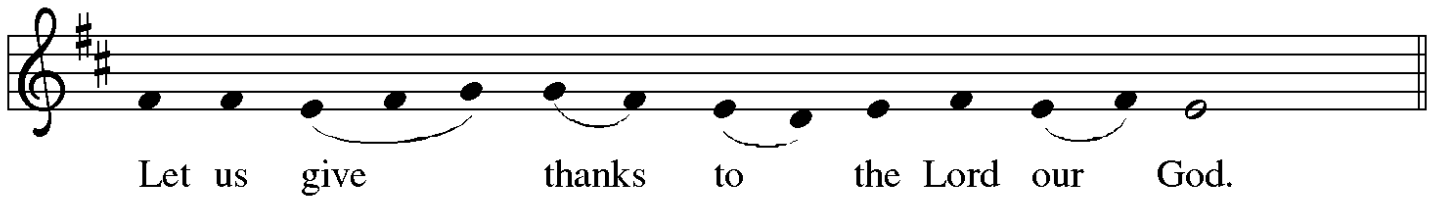
## DIALOGUE



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.

We give you thanks for his coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.



Christ has died. Christ is ris-en. Christ will come a - gain.

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.



A - men, a - men, a - men.

### **LORD’S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;**

**and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever.**

**Amen.**

### **INVITATION TO COMMUNION**

Jesus draws the whole world to himself.  
Come to this meal and be fed.

COMMUNION RESPONSE

O Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*We believe that in the Eucharist our Lord Jesus Christ offers us His gifts of love and forgiveness. All are welcome to share in Communion.*

*If you would like to receive communion by common cup instead of individual cups of wine or grape juice, after you consume your wafer, hold your hands out (palms up), just like you did for your wafer.*

**DISTRIBUTION OF COMMUNION**

The body of Christ, broken for you.

The blood of Christ, poured out for you. **Amen.**

COMMUNION MUSIC

MUSICAL MEDIATION

Hark! A Voice Sayeth All are Mortal

Bach

HYMN TFF 89

The Lamb

Winter



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
2 The Lamb, the Lamb, one per - fect fi - nal of - fer - ing.  
3 The Lamb, the Lamb, as way - ward sheep their shep - herd kill.  
4 He sighs, he dies, he takes my sin and wretch - ed - ness.  
5 He rose, he rose, my heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
The Lamb, the Lamb, let earth join heav'n his praise to sing.  
So still, his will on our be - half the Law to fill.  
He lives, for - gives, he gives me his own righ - teous - ness.  
His song pro - long till ev - 'ry heart to him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me his own!



The Lamb is reign - ing on his throne!

# SENDING

## BLESSING AFTER THE MEAL

The Body and Blood of our Lord Jesus Christ strengthen you and keep you in His grace.  
**Amen.**

## PRAYER AFTER COMMUNION

Let us pray together:

**Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.  
Amen.**

## + *STRIPPING OF THE WORSHIP AREA* +

Stripping the worship area reminds us of Jesus' humiliation at the soldiers' hands.  
As the paraments are removed, Psalm 22 is read and we sit in silence.

*When the stripping of the worship area is completed, the pastor will withdraw from the worship area and the congregation is invited to pray privately. Symbolically, Jesus Christ—stripped of His power and glory—is now in the hands of His captors.*

*Please remain silent until you are outside the building.*

**Join us tomorrow as the Triduum Service continues.**

**April 18**  
**GOOD FRIDAY TENEBRAE – 7:00 p.m.**

This worship service, called Tenebrae, is a Holy Week devotion dating from the seventh century. The name, meaning “shadows,” refers to the gradual casting of the church into darkness as the events of that holy day are revealed through music and the Word.

**April 20**  
**EASTER DAY WORSHIP –9:30 a.m.**



**SERVING TODAY**

**Altar Guild**

Rowena Cornwell, Vivian Griese, Pam Hess,  
Mary Mace, Ann Riley, Renee Wells

**Reader**

Rita Foringer

**Cross and Crown**

Dallam Brown, Wade Brown, Jeremiah Green,  
Ruth Hutchison, Hayley O’Neill

**Technical Team**

Barry Hutchison, Derry Mace, Mike Riley,  
Aaron Sutherland, Jenny Sutherland

**Lay Assistant**

Rita Foringer

**Ushers**

Jason Green, Josh Lowman

**Gloria Dei Lutheran Church**

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